**District 2 Committee Meeting Agenda**

**August 21, 2025 7:30-9:00**

**PATHFINDERS-102 NORMAN ST, MANCHESTER CT., 06040**

**ZOOM ID: 788 733 3754 No Password Required**

[**https://zoom.us/j/7887333754?omn=98654155082**](https://zoom.us/j/7887333754?omn=98654155082)

**Open:**

*Declaration of Unity:*

This we owe to AA’s future: to place our common welfare first; to keep our fellowship united. For on AA unity depend our lives, and the lives of those to come.

*Serenity Prayer:*

God grant me the serenity to accept the things I cannot change, courage to change the things I can, and the wisdom to know the difference.

**Poll for ill & deceased.**

**Welcome all the new General Service Representatives:**  Ask them to stand and introduce themselves and their group.

**Any interested in Being a Service Sponsor Please Raise your hand**

**Welcome all visitors!**

**AA Event announcements (Click on Event for Link and Flyer):**

**Anniversary Dinner**

**Marlborough Congregational Church, 35 South Main St, Marlborough CT Wednesday Sept 10**

**Music @ 5:00 Dinner @ 6:30 Speakers @ 7:30**

#### [33rd Anniversary Celebration Sunday Night Coventry Big Book Meeting Sept 21st 6-8 PM](https://ct-aa.org/event/33rd-anniversary-celebration-sunday-night-conventry-big-book-meeting-sept-21st-6-8-pm/)

[Area 11 66th Annual Convention September 27 and 28](https://ct-aa.org/event/area-11-66th-annual-convention-september-27-and-28/)

Registration: [2025 Area 11 Convention Registration | Alcoholics Anonymous](https://ct-aa.org/2025/05/23/2025-area-11-convention-registration/)

CSYCPAA- NOVEMEBER 28TH-30TH MYSTIC FLYER AND REGISTRATION: https://cscypaa.org/

**Group Concerns:** This is where groups can ask questions or express concerns regarding their group or AA as a whole.

**Tradition, Concept , Service Experience topic of the month. 3-Minutes**

* TRADITION 8: Gerry
* CONCEPT 8: Patti
* Service: Stu
* **District Officers’ reports**
* Recording Secretary Caitlin– 3 minutes – accept previous meeting minutes
* Treasurer-Justin – 3 minutes -accept Treasurer’s report and Disbursement
* Chairperson-Bob – 3 minutes
* Registrar-Dan- 3 minutes

**Committee reports: 3 mins.**

* Accessibilities - Daniel
* Area Convention - Rick
* Alkathon (Christmas/New Year) - Open
* Answering Service – Tim
* Archives – Patti
* Cooperation with the Professional Community – Open
* Communications-Dan renamed 7/9/25 @ Area 11 Committee meeting
* CSCYPAA –Open
* Grapevine – Al
* Hospitality –Kim
* Public Information –Walter
* Rompiendo Fronteras -Final Report Katie
* Round-up – Open 2026
* Schedules – Dennis
* Soberfest – Open 2026
* Treatments – Dakota
* Tech - Steve
* Website – Jeff

**Raffle**

**DCM report**:

* Communication of Group information and Changes, Group number, for both Schedules and Registration Accuracy! Still have many individuals and meetings that are compelled to operate dark.
* Please submit Group Anniversaries to your DCM in advance, in an effort to spread the word
* Monthly Meeting Review
* Box 459 ( GSO Newsletter to Groups and AA Members) [F-36 Box 459 Spring 2025](https://www.aa.org/sites/default/files/newsletters/f-36_spring2025.pdf)
* Delegate’s Report

Tom M DCM 2.1

Dave R/Caitlin S DCM 2.2

Jack G/Tanja M DCM 2.3

**Old Business:**

**New Business:**

**D2 Open Positions** DCM 2.1 & 2.2 - Alt. DCM 2.1, 2.2, 2.3 - Recording Secretary - Alkathon - Roundup 2026 -Cooperation with the Professional Community

**Next meeting District 2:**

* September 18, 2025, 7:30PM

**Next month:**

* Tradition:
* Concept:
* Service Experience:

**Closing Comments from the chair:**

* Consider arriving early to assist with setup next month. Doors are typically open no later than 7PM.
* Motion to close, Close with anniversaries followed by the Responsibility Statement and Our Father, or a silent meditation of your choice.

**I am responsible. When anyone, anywhere, reaches out for help, I want the Hand of AA always to be here. And for that I am responsible.**

**Contributions: Please note Group Contributions are autonomous and dependent on a Group Conscience. It has been asked for a suggested starting point based on Services provided, they are listed below:**

Area 11 40%

PO Box 7060

Meriden, CT 06450

GSR District 2 30% PO Box 332 Manchester, CT 06045-0332

GSO 30% PO Box 2407 James A. Farley Station New York, NY 10116-2407